

APPLICATION FOR GRANT FUNDS

Access & Habitat Program
Oregon Department of Fish and Wildlife
4034 Fairview Industrial Dr SE
Salem, OR 97302

I/We, Harvey and Jani Calvin of Juncti Oregon, hereby make application for financial assistance under the terms and conditions of the Access and Habitat program in the amount \$ 424.03.

The total cost of the project is \$ 424.03

I/We understand that if this project is approved for funding by the Oregon Fish and Wildlife Commission, before we receive project funds we will be required to:

- Sign a Grant Agreement containing the terms and conditions upon which funds will be released including submission of necessary permits;
- Obtain landowner and maintenance agreements if needed;
- Sign a certification to comply with state, federal and local regulations if needed;
- Submit a completion report to the Board on project performance.

I/We understand that if this application results in an access grant, ODFW will publicize my/our property via printed documents and internet for the purpose of helping hunters locate private lands that may be open to hunting. I/We will cooperate with ODFW to post signs indicating public hunting access at the project location.

I certify that either:

☐ I am the sole landowner of the Property where the Access and Habitat Project will occur.

☐ I am an authorized representative of the landowner of the property where the Access and Habitat project will occur.

☒ I am leasing the property from the landowner and the lease allows me to enter into this agreement.

☐ I have the legal authority to enter into a grant agreement for this Access and habitat project because: _____

(Fill in details – for example: "The project is on three parcels; one is owned by me, one is owned by my wife, and one is owned by our family farm business").

Grantee Signature: [Signature]

Date: 4/23/2024

Position: FARMER

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Grantee Signature: _____ Date: _____

Position: _____

ACCESS & HABITAT PROGRAM

Application for Grant Funds

1. **Project Title:** _____
2. **Applicant:** _____ **Phone:** _____
Grantee: _____ (As will appear on contract/payments)
If private nonprofit, attach IRS letter of 501(c) (3) status
Address: _____
City/State/Zip: _____ **Phone:** _____
Email: _____
3. **Location:** ODFW Region
Watershed District / Wildlife Management Unit: _____
County: _____ Township/Range/Section: _____
4. **Type of Project:**
☐ Habitat Improvement ☐ Access ☐ Damage
5. **Number of acres of habitat to be improved:** _____
6. **Number of acres of access to be provided:** _____
☐ Welcome to Hunt ☐ By Permission ☐ Other _____
7. **Proposed Start Date:** __/__/__
8. **Proposed End Date:** __/__/__
9. **Estimated Cost of Project:** \$ _____
10. **Access and Habitat Fund Request:** \$ _____
11. **Briefly explain what the project proposes to do:**

12. **Habitat and Landscape:** Describe the habitat and landscape of the project area.

13. **Background:** Describe the project area and explain the wildlife habitat and/or access challenge or opportunity this project will address. Address how current management actions benefit public access and/or wildlife and their habitat needs.

14. **Past A&H History:** Describe any past Access & Habitat project, especially if the proposed project deals with continuation or amendment to a past project.
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15. **Hunter Use Data:** New Projects: Must give estimates of expected usage and how usage will be assessed. Old Projects: Use Access Area Permit data, vehicle or pedestrian counts, hunter interviews, etc.
-

16. **Project Objective(s):**

(a) What is the objective of the proposed project?

(b) How will the project benefit wildlife habitat?

(c) Select species that will benefit from **habitat** improvements:

Big Game

- ☐ Deer
- ☐ Elk
- ☐ Bear
- ☐ Cougar
- ☐ Pronghorn
- ☐ Bighorn Sheep
- ☐ Mountain Goat

Upland Bird

- ☐ Chukar
- ☐ Mountain Quail
- ☐ Valley Quail
- ☐ Pheasants
- ☐ Forest Grouse
- ☐ Turkey
- ☐ Gray Partridge
- ☐ Sage Grouse

Migratory Game Bird

- ☐ Ducks
- ☐ Geese
- ☐ American Coot
- ☐ Wilsons Snipe
- ☐ Mourning Dove
- ☐ Band Tailed Pigeon

(d) Length of time benefits provided ☐ <3yr ☐ 3-6yr ☐ >6yr

Examples of Project Benefit Duration

Noxious weed.....2yrs	Forage planting.....5yrs	Aspen fencing.....10yrs
Range fertilization...2yrs	Forest thinning.....5yrs	Aspen plant/fence.....10yrs
Rx Fire-grassland.....2yrs	Aspen (conifer removal)....5yrs	Road closure.....10yrs
Rx Fire-forested.....3yrs	Juniper removal.....7yrs	Road decommission....10yrs
Fence Removal.....10yrs	Water Dev/Enhancement.10yrs	

(Source: Blue Mountains Elk Initiative Project Evaluation Criteria)

(e) How will the project benefit public access? If limited access, how many hunters will be permitted? _____

(f) Select species for which public **access** will provided:

Big Game

- ☐ Deer
- ☐ Elk
- ☐ Bear
- ☐ Cougar
- ☐ Pronghorn
- ☐ Bighorn Sheep
- ☐ Mountain Goat

Upland Bird

- ☐ Chukar
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Migratory Game Bird

- ☐ Ducks
- ☐ Geese
- ☐ American Coot
- ☐ Wilsons Snipe
- ☐ Mourning Dove
- ☐ Band Tailed Pigeon
- ☐ Other: Coyote

(g) If damage related, how will the project alleviate/eliminate the problem?

17. **Project Location:** Attach a map and provide description of the location and how to get there from a major highway.

18. **Procedure:** Specifically describe how the project will be conducted--use separate page for additional information, drawings, or pictures.

19. **Permits:** Have all of the appropriate permits been secured or applied for? Examples: Water Resources Department for water rights, Division of State Lands for fill-removal or wetlands projects.

20. **Scheduling:** What is the estimated project schedule?

a. Habitat Work Start Date: / /

Habitat Work Completion Date: / /

b. Access Agreement Start Date: / /

Access Agreement End Date: / /

c. List major project activities and time schedule for each:

Activity

Time (month/year)

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____

21. **Participation and Funding:** Will other organizations or individuals participate in the project? If so, list and describe participation, and attach letters of commitment or verification of grant awards. Costs listed here must be included in "Other Funds" column of the Project Budget (Section 20).

	Participant	Activity	Cost
1.	_____	_____.	\$ _____
2.	_____	_____.	\$ _____
3.	_____	_____.	\$ _____
4.	_____	_____.	\$ _____
5.	_____	_____.	\$ _____
6.	_____	_____.	\$ _____
7.	_____	_____.	\$ _____

Have any conditions been placed on the funds listed above which may affect the completion of the project? If so, identify and explain. ☐ YES ☐ NO

22. **Project Maintenance and Monitoring:**

(a) Who will maintain the project and fund long-term maintenance and/or operation if needed?

(b) What element(s) of the project will be monitored, how often, for how long?

_____.

23. **Project Budget Narrative:** (Provide details; describe in-kind funding; provide narratives here of non-itemized entries in your worksheet.)

_____.

Project Budget (Provide as much detail as possible)

Totals automatically round to the nearest dollar. Please do not include cents.			
Expense Category	A&H Funds	Cost Share In-Kind/ Cash (Match) ¹	Total Project Cost
ADMINISTRATION: Personnel and benefits @ ____%			
			\$ -
			\$ -
SUBTOTAL (1)	\$ -	\$ -	\$ -
CONSTRUCTION MATERIALS²			
			\$ -
			\$ -
			\$ -
SUBTOTAL (2)	\$ -	\$ -	\$ -
SUPPLIES			
	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -
SUBTOTAL (3)	\$ -	\$ -	\$ -
CONTRACT SERVICES (itemize)³			
	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -
SUBTOTAL (4)	\$ -	\$ -	\$ -
EQUIPMENT (itemize)			
	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -
SUBTOTAL (5)	\$ -	\$ -	\$ -
Access Payment			
	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -
PROJECT TOTALS	\$ -	\$ -	\$ -

Calvin Farms Access Area: Welcome to Hunt

A daily hunting permit is required on all Open Fields Access Areas. Permits are available from self-serve kiosks located on each property.

This is a Geospatial PDF that can be used with various apps on your cell phone or tablet to display your location even when you don't have cell service.

Scan the QR code for downloadable maps. For more information, visit:

<https://oregonhuntingmap.com/#/map>

<https://myodfw.com/articles/hunting-private-lands-oregon-open-fields-program>



Revised 01/2024



-  Kiosk & Parking Locations
-  Property/Hunt Boundaries

0 0.13 0.25 0.5 Miles

